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Contents

VOLUME B

Chiara Cavallo, Peter M.M.G. Akkermans and Hans Koens	5
Hunting with bow and arrow at Tell Sabi Abyad	
Caroline Grigson	12
The secondary products revolution? Changes in animal management from the fourth	
to the fifth millennium, at Arjoune, Syria	
Barbara Wilkens	29
Faunal remains from Tell Afis (Syria)	
Margarethe Uerpmann and Hans-Peter Uerpmann	40
Faunal remains of Al-Buhais 18: an Aceramic Neolithic site in the Emirate of Sharjah	
(SE-Arabia) - excavations1995-1998	
Angela von den Driesch and Henriette Manhart	50
Fish bones from Al Markh, Bahrain	
Mark Beech	68
Preliminary report on the faunal remains from an 'Ubaid settlement on Dalma Island,	
United Arab Emirates	
Jean Desse and Nathalie Desse-Berset	79
Julfar (Ras al Khaimah, Emirats Arabes Unis), ville portuaire du golfe arabo-persique	
(VIII ^e -XVII ^e - siècles): exploitation des mammiferes et des poissons	
Chris Mosseri-Marlio	94
Sea turtle and dolphin remains from Ra's al-Hadd, Oman	
Hervé Bocherens, Daniel Billiou, Vincent Charpentier and Marjan Mashkour	104
Palaeoenvironmental and archaeological implications of bone and tooth isotopic	
biogeochemistry (13C 15N) in southwestern Asia	
Sándor Bökönyi † and László Bartosiewicz	116
A review of animal remains from Shahr-i Sokhta (Eastern Iran)	
Ann Forsten	153
A note on the equid from Anau, Turkestan, "Equus caballus pumpellii" Duerst	
Alex K. Kasparov	156
Zoomorphological statuettes from Eneolithic layers at Ilgynly-depe and Altyn depe	
in South Turkmeniya	
László Bartosiewicz	164
Cattle offering from the temple of Montuhotep, Sankhkara (Thebes, Egypt)	
Louis Chaix	177
A hyksos horse from Tell Heboua (Sinaï, Egypt)	
Liliane Karali	187
Evolution actuelle de l'archéozoologie en Grèce dans le Néolithique et l'Age du Bronze	40=
Emmanuelle Vila	197
Bone remains from sacrificial places: the temples of Athena Alea at Tegea and of Asea	
on Agios Elias (The Peloponnese, Greece)	20-
Wim Van Neer, Ruud Wildekamp, Marc Waelkens, Allan Arndt and Filip Volckaert	206
Fish as indicators of trade relationships in Roman times: the example of Sagalassos, Turko	•
Ingrid Beuls, Bea De Cupere, Paul Van Mele, Marleen Vermoere, Marc Waelkens	216
Present-day traditional ovicaprine herding as a reconstructional aid for understanding	
herding at Roman Sagalassos	

Contents

VOLUME A

Preface	A
Deborah Bakken	11
Hunting strategies of Late Pleistocene Zarzian populations from Palegawra Cave, Iraq and	d
Warwasi rock shelter, Iran	
Daniella Zampetti, Lucia Caloi, S. Chilardi and M.R. Palombo	18
Le peuplement de la Sicile pendant le Pléistocène: L'homme et les faunes	• •
Sarah E. Whitcher, Joel C. Janetski, and Richard H. Meadow	39
Animal bones from Wadi Mataha (Petra Basin, Jordan): The initial analysis	40
Liora Kolska Horwitz and Eitan Tchernov	49
Climatic change and faunal diversity in Epipalaeolithic and Early Neolithic sites from the	1
Lower Jordan valley Paul Y. Sondaar and Sandra A.E. van der Geer	67
Mesolithic environment and animal exploitation on Cyprus and Sardinia/Corsica	07
Pierre Ducos	74
The introduction of animals by man in Cyprus: An alternative to the Noah's Ark model	/-
Jean-Denis Vigne, Isabelle Carrére, Jean-François Saliége, Alain Person,	
Hervé Bocherens, Jean Guilaine and François Briois	83
Predomestic cattle, sheep, goat and pig during the late 9 th and the 8 th millennium cal. BC	00
on Cyprus: Preliminary results of Shillourokambos (Parekklisha, Limassol)	
Norbert Benecke	107
Mesolithic hunters of the Crimean Mountains: The fauna from the rock shelter of	
Shpan'-koba	
Hitomi Hongo and Richard H. Meadow	121
Faunal remains from Prepottery Neolithic levels at Çayönü, Southeastern Turkey:	
a preliminary report focusing on pigs (Sus sp.)	
Gulcin İlgezdi	141
Zooarchaeology at Çayönü: a preliminary assessment of the red deer bones	
Banu Oksuz	154
Analysis of the cattle bones of the Prepottery Neolithic settlement of Çayönü	1(2
Nerissa Russell and Louise Martin	163
Neolithic Çatalhöyük: preliminary zooarchaeological results from the renewed excavation Alice M. Choyke	18 170
Bronze Age bone and antler manufacturing at Arslantepe (Anatolia)	1/0
Ofer Bar-Yosef	184
The context of animal domestication in Southwestern Asia	104
Cornelia Becker	195
Bone and species distribution in late PPNB Basta (Jordan) - Rethinking the	
anthropogenic factor	
Justin Lev-Tov	207
Late prehistoric faunal remains from new excavations at Tel Ali (Northern Israel)	
Daniella E. Bar-Yosef Mayer	217
The economic importance of molluscs in the Levant	
Daniel Helmer	227
Les gazelles de la Shamiyya du nord et de la Djézireh, du Natoufien récent au PPNB:	
Implications environnementales	0.15
Maria Saña Seguí	241
Animal resource management and the process of animal domestication at Tell Halula (Euphrates Valley-Sria) from 8800 bp to 7800 bp	

HUNTING WITH BOW AND ARROW AT TELL SABI ABYAD

Chiara Cavallo¹, Peter M.M.G. Akkermans² and Hans Koens³

Abstract

Faunal as well as archaeological material found at Sabi Abyad provides evidence of hunting with bow and arrow. This hunting technique was applied to different kinds of game and was probably the most common technique used. The relative importance of hunting within the site's economy is presented as well.

Résumé

Les témoignages fauniques et archéologiques à Sabi Abyad mettent en évidence la chasse à l'arc et à la flèche. Cette technique était utilisé dans la chasse de différents gibiers et constituait sans doute la méthode la plus courante sur le site. L'importance relative de la chasse dans l'économie de subsistance du site est aussi examinée.

Key Words: Neolithic, Hunting, Scanning Technique

Mots Clés: Néolithique, Chasse, Techniques de scanographie

Introduction

During the 1991 excavation campaign at Tell Sabi Abyad, situated in the upper Balikh valley in northern Syria, an almost complete bovid shoulder-blade was found with the remains of a flint implement still embedded in its blade. The specimen was recovered in secondary deposits from one of the houses of the 'Burnt Village', so called because of its destruction in a conflagration (Akkermans and Verhoeven 1995). The Burnt Village corresponds to Level 6 of the long sequence of late Neolithic occupation and is dated to 5250/5200 bc, uncalibrated (Verhoeven and Kranendonk 1996) or ca. 6000 BC, calibrated.

Description of the specimen

The find consists of an almost complete bovid scapula (Fig. 1). Most of its fractures are due to recent damage or post-depositional processes. Owing to these the spine and a large part of the blade are missing. The flint implement is partly embedded in the proximal part of the blade, close to the caudal border on the lateral side of the scapula and the lesion did not reach the medial part of the bone (Figs. 2 and 3).

Identification

In the case of the shoulder-blade in question there is no doubt about its identification. The presence of the flint implement confirms that it obviously belongs to a large wild bovid, the aurochs (Bos

¹ University of Amsterdam, I.P.P/A.A.C, Nieuwe Prinsengracht 130, 1018 VZ Amsterdam, The Netherlands.

² Netherlands National Museum of Antiquities, Papengracht 30,2311 TX Leiden, The Netherlands

³ University of Amsterdam, Department of mediterranean Archaeology, Oude Turfmarkt 129, 1012 GC Amsterdam, The Netherlands.

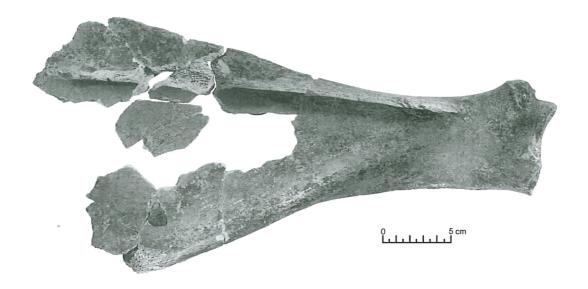


Fig. 1. Aurochs shoulder-blade from Tell Sabi Abyad

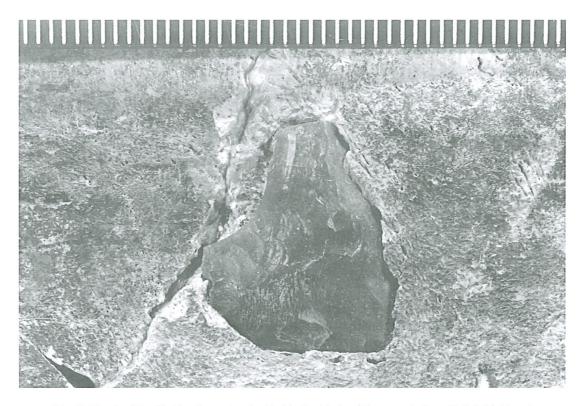


Fig. 2. Detail of the flint implement embedded in the blade of the scapula from Tell Sabi Abyad





Fig. 3. Detail of the flint implement embedded in the blade from the scapula from Tell Sabi Abyad

Table 1. Measurements of bovid scapulae from Tell Sabi Abyad (after Von den Driesch 1976)

Specimen	SLC	GLP	LG	BG		
SAB88 P15 23.38	55.9	71.4	61.1	-	domestic	Cavallo 1997
SAB88 R13 28.103	69.1	82.8	70.4	-	wild*	Cavallo 1997
SAB91 R12 33.60/4	72.0	88.0	72.3	62.5	wild	present study
SAB91 Q13 112-295/1	51.5	-	-	-	domestic	worked (level 6)
SAB88 Q13 10-59/1	54.8	-	-	-	domestic	worked (level 6)

^{*} this specimen was previously only tentatively identified as wild

primigenius). Although the measurements of shoulder-blades available from Sabi Abyad are few so far, the size of the specimen supports the identification of aurochs as well (Table 1). This special find also allowed the positive identification of a specimen of *Bos primigenius* tentatively identified as such in the previous stage of the research in the faunal material from the site (Cavallo 1997).

The aurochs is, in general, scarcely represented in the faunal material of Sabi Abyad. Thirty-two specimens at least were found, making up about 10% of the wild species, which are largely dominated by gazelle (*Gazella subgutturosa*) and onager (*Equus hemionus*) (Cavallo 1993, 1997).

Other minor species are present: wild sheep (Ovis orientalis) and wild goat (Capra aegagrus), fallow deer (Dama mesopotamica), red deer (Cervus elaphus), wild boar (Sus scrofa), striped hyaena (Hyaena hyaena), brown bear (Ursus arctos), red fox (Vulpes vulpes), and cape hare (Lepus capensis). Hunting in any case plays only a small role within the general economy of the Sabi Abyad, the percentage of wild animals varying between ca. 5% to 3% of the total identified mammal remains.

Comparisons and discussion

The shoulder-blade in question represents a quite unique specimen for the Middle East and for the Neolithic period. So far, the nearest parallel was found in the shoulder-blade of a bison from the Ukranian Upper Palaeolithic which had been pierced with a dart head made from reindeer antler (Vereshchagin 1967, Fig. 9), while most of the evidence for injuries on the shoulder-blade similar to that from Sabi Abyad comes from northwestern European sites. The best known are those from Mesolithic or isolated peat bogs in Denmark: at Grænge Mose a shoulder-blade of an aurochs was found which was reported to have an unhealed fracture in the form of an oval hole in the middle of the blade, while an unhealed fracture was present on the scapula of the almost complete skeleton of an aurochs found in the preboreal bog of Vig (Noe-Nygaard 1974: 221, 220). Injuries on various shoulder-blades, as well as on other skeletal elements of reindeer, such as the humerus, vertebrae and especially ribs with unhealed fractures, were found at the northern German site of Stellmoor (Rust 1937, 1943). In many cases flint fragments were still found in the bone as well (Bratlund 1991). Likewise, at Star Carr in England, two shoulder-blades of elk (*Alces alces*) and red deer (*Cervus elaphus*) with lesions due to healed injuries were found (Noe-Nygaard 1975). Finally, in a much later period, i.e. 7th/10th centuries AD, an injured shoulder-blade of an old stag was found at Lagore in Ireland (van Wijngaarden-Bakker 1981).

These examples show that the hunting techniques used in different areas and periods were obviously strongly dependent on the anatomy of the animal. Ethnographic and historical studies confirm that the search for the best point of impact is the main aim of hunters, despite different hunting techniques in different human communities (Ducateau and Vigne 1993). For killing the animal the weapon must in fact reach vital organs, such as the throat artery, lungs, and spinal cord. Hitting these parts would result in a fatal wound, causing the instant death of the animal. The upper part of the shoulder-blade is above this 'fatal' region, and healed fractures grouped around the dorsal margin of the scapula would indicate therefore that the animal survived since no vital organs lie underneath (Noe-Nygaard 1974: Fig. 22). The scattering of healed and unhealed fractures, or in other words 'fatal or non-fatal wounds', on the shoulder-blade would also be the consequence of animal behaviour as well as of specific hunting techniques (Noe-Nygaard 1974).

The ecology and the distribution of aurochs in the ancient Near East is poorly known. Aurochs is supposed to have been a rather adaptable animal, able to live in the forest as well as in more open country (cf. the discussion to the article by Payne 1982, pp.140-142). In spite of its preference for grassy environments it was able to feed on more shrubby plants as well. In this sense aurochs can be considered a mixed feeder. If even in the most humid climatic areas cattle can include shrub vegetations in certain periods of the year (Putman 1987: Fig. 52; Bokdam 1987: Fig. 40), this must have been especially true in the Near East, where lush vegetation was mainly confined to the areas along the rivers and the wadies. In the Balikh Valley, the aurochs most probably lived in small populations in an area enclosed between the border of the steppe and the more humid areas along the river Balikh where a riverine forest of poplars, willow shrubs, tamarisks and dense reed beds constituted the natural vegetation (Van Zeist et al. 1988; Gremmen and Bottema 1991: 106). These areas with greater cover could have given hunted animals easier shelter in case of attack. At other late Neolithic sites aurochs were found along the middle Euphrates at Shams ed-Din and at Tell Turlu, and on the upper part of the Tigris at Girikihaciyan (Uerpmann 1982; Ducos 1991; McArdle 1990). Although available in very small numbers, these finds attest the distribution of the aurochs in northern Syria and southern Turkey during the 6th and 5th millennia bc (uncalibrated), while at two other contemporary sites in northern Iraq, Yarim Tepe II and Arpachiyah, no bones of aurochs were identified (Bibikova 1981; Watson 1980).



Fig. 4. Reconstruction of the outline of the flint implement using Computed Tomography Scanning

The study carried out on the other wild species hunted at the site, in particular on the type of birds and on the mortality patterns of gazelle, indicates that hunting at Sabi Abyad was most likely concentrated in the autumnwinter months, a period in which the herds were larger and gathered within a limited territory, probably requiring cooperative hunting.

A clue to understanding the kind of weapon and hunting technique used at Sabi Abyad comes from the analysis of the type of flint tool embedded in the bone. For this reason a special scanning technique (Computed Tomography Scanning) was applied in order to reconstruct the complete original outline of the implement

(Fig. 4). This turned out to be a small thin triangular arrowhead, known as the Haparsa Point type. This type of arrowhead was found in small numbers in other contexts at Sabi Abyad, although it is mainly known from desert sites in the southern Levant and the Arabian peninsula (Copeland 1996). The tang is missing, broken during the attempt to remove the weapon from the body of the animal. The sections made by the scanning technique allowed us to establish that the flint had partly penetrated the bone as a result of a powerful shot and that no regeneration of the bone actually occurred, as the profile of the fracture of the bone is still 'freshly' sharp (Fig. 5). A deeper penetration of the flint towards the lateral side of the shoulder-blade, transversally to the bone, indicates that the shot came from the front somehow and from above with respect to the animal. This could have been possible if the animal, after having been caught in an ambush or separated from the rest of the herd, was already lying on the ground, maybe surrounded by a group of hunters shooting from all directions, as the unhealed lesion (or missed shot) on the bone implies that another hit must have caused its death.

Of course, it cannot be completely excluded that the neolithic hunters of Sabi Abyad also used other techniques and weapons than the one described here. They may have used more perishable material such as wooden spears with fire-hardened points, nets, pitfalls, traps, or sun-dried clay sling missiles, found in large numbers at the site, and as ethnographic examples would suggest, probably used more for small game and birds (Ochsenschlager 1998: Fig. 9). Nevertheless, the effective result of a human shot on the aurochs shoulder-blade together with the iconographic evidence on a sherd representing two men holding a bow from level 3 (Fig. 6) and various types of arrowheads found at the site in different levels, strongly suggest that the use of the bow and arrow technique was a common hunting method pursued at Sabi Abyad throughout the long late Neolithic occupation of the site.

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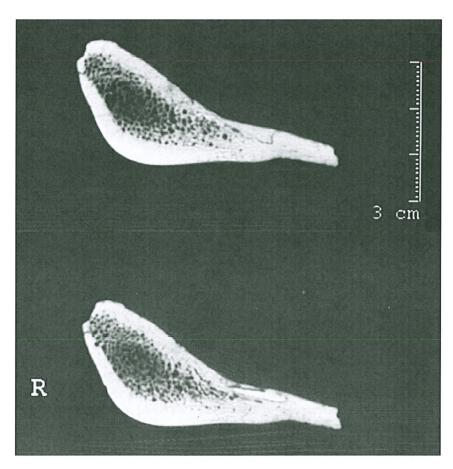


Fig. 5. Profile of the scapula and the flint implement (Computed Tomography Scanning)

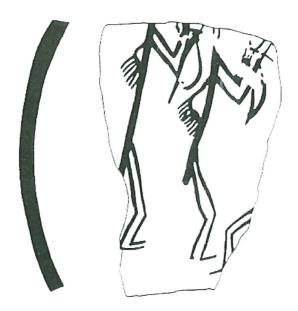


Fig. 6. Sherd from Tell Sabi Abvad with archers

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