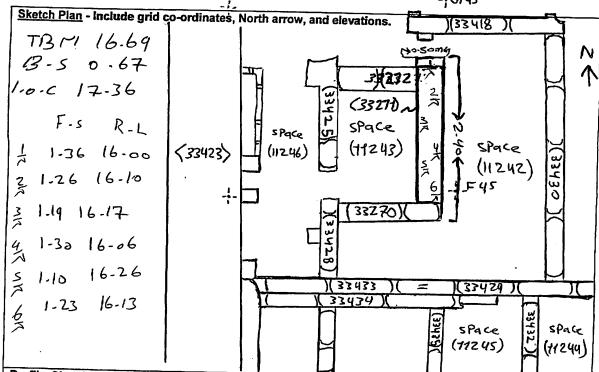
| AREA:         | GRID SQUARE (S):                | GRID CO-O      | RDINATES:     |           | INITIALS & DA          | TE:  | FEATURE No.: |  |
|---------------|---------------------------------|----------------|---------------|-----------|------------------------|--|--------------|--|
| 101 CI        | F, G 45                         | E              |               |           | AKOA                   |  |              |  |
| ILICI -CT     | , ,                             | N              |               |           | 9 March                | 0 10   | 33271        |  |
|               |                                 |                |               |           |                        |  |              |  |
|               | YPE (For example wa             | li, staircase, | bench, found  | ation     | Full extent visit      | ble in p                                     | lan:         |  |
| structure, p  | latform etc.):                  |                |               |           | Y                      | ES /   | NO           |  |
| 1. Dimensio   | ons (in metres)                 | Length:        | Length: Widtl |           | Height:                |  | ıt:          |  |
|               |                                 | 2-4            | 1 - 1         |           | mez                    | 0.37m  |              |  |
| 2. Type of m  | naterial(s) used                |                |               |           |                        | <u>.                                    </u> |              |  |
| 3. Coursing   | (form of construction           | )              |               |           | <del> </del>           |  |              |  |
| 4. Orientatio | on in                           | NO.            | North-south   |           |                        |  |              |  |
| 5. Associate  | ed collapse                     |                |               |           |                        |  |              |  |
| 6. Cut & fill | feature #'s                     |                | <del></del>   |           |                        |  |              |  |
| 7. Repaired   | ?                               |                |               |           |                        | <del></del> -                                |              |  |
| 8. Associate  | ed floors                       |                |               |           |                        |  |              |  |
| 9. Surface to | reatments? E.g. plaste<br>dings | er,            |               |           |                        |  |              |  |
| 10. Size of c | one component                   |                |               |           |                        |  |              |  |
| 11. Bonding   | material                        |                |               |           | <del>,</del>           |  |              |  |
| 12. Excavate  | _                               | Yes/No         | Yes/No        |           |                        |  |              |  |
| Mini stratig  | aphic matrix                    |                | Abuts: 33     | 270       | Same a                 | as:  |              |  |
|               | 33272                           |                | Abutted by:   | 3327      | Associ                 | ated fe                                      | atures:      |  |
|               | 33271                           |                | Bonded into   | <b>):</b> |                        |  |              |  |
|               | 33270                           |                | Contiguous    | with:     |                        |  | -            |  |
| Discussion    | and interpretation:             |                | <u> </u>      |           |                        |  |              |  |
| Nor           | th - South                      | mark be        | rick wa       | 11 2.     | 3327 <del>4</del> >, 6 | forms  | : the        |  |
| En 02         | itren Limit of                  | Stace          | (11243)       |           |                        |  |              |  |
|               |                                 |                |               |           |                        |  |              |  |
|               |                                 | •              |               |           |                        |  |              |  |
|               |                                 |                |               |           |                        |  |              |  |
|               |                                 |                |               |           |                        |  | 1            |  |
|               | •                               |                |               |           |                        |  |              |  |
|               |                                 |                |               |           |                        |  | }            |  |
|               |                                 |                |               |           |                        |  |              |  |
|               |                                 |                |               |           |                        |  | 1            |  |
|               |                                 |                |               |           |                        |  |              |  |
|               |                                 |                |               |           |                        |  |              |  |

## ARCHITECTURE RECORDING FORM

Remember: do not just draw the architectural feature in isolation. Show how it relates to surrounding features and include details of surface treatments, repairs/modifications/damage, bonding material(s), and associated cuts. Annotate all aspects of the feature or use a Drawing Key. Measurements must be included for all aspects of the feature and surrounding features.



Profile Sketch - State direction the elevation of the feature being drawn is facing e.g. 'West Facing Elevation of Feature .... If feature was drawn in section then include the grid co-ordinates and elevations.

| Drawing No.'s:          | Photo No.'s:   |   |  |  |
|-------------------------|----------------|---|--|--|
| Space No.: 11242, 11243 | Structure No.: |   |  |  |
| Matrix Group:           | Matrix Phase:  | _ |  |  |